

**MISSOURI BANDMASTERS ASSOCIATION**  
**All-State Band College Fair**  
**INVOICE**

NAME OF COLLEGE: \_\_\_\_\_  
ADDRESS/CITY/STATE/ZIP: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
EMAIL/TELEPHONE(S): \_\_\_\_\_

<i>Date</i>	<i>Description</i>	<i>Total Amount Due</i>
November 1, 2018	2018 Mo. All-State Band Audition College Fair and Music Exhibit Table (\$75 per table)	

\*Make checks payable to Missouri Bandmasters Association, Inc. and remit to the address below. If you have any questions, please contact me via phone or email.

Thank you!!!

MISSOURI BANDMASTERS ASSOCIATION, INC.  
Kurt D. Bauche, Secretary/Treasurer  
2627 Oak Ridge Drive  
Farmington, MO 63640  
573-756-7990  
kdbauche76@hotmail.com

Federal Tax ID #31-1789334