

**MISSOURI BANDMASTERS ASSOCIATION**  
**All-State Band Audition Day College/Exhibitor Fair**  
**INVOICE**

NAME OF COLLEGE:  
ADDRESS/CITY/STATE/ZIP:  
CONTACT PERSON:  
EMAIL/TELEPHONE(S):

| <i><b>Date</b></i>  | <i><b>Description</b></i>                                                                 | <i><b>Total Amount Due</b></i> |
|---------------------|-------------------------------------------------------------------------------------------|--------------------------------|
| November 1,<br>2025 | 2025 Mo. All-State Band Audition<br>Day College/Exhibitor Fair Table<br>(\$100 per table) | \$100.00                       |

\*Make every effort to pay this invoice on our website through a secure link found under “Forms” at the top of the page (Visa/MasterCard). (<https://missouribandmasters.org>) Purchase orders in lieu of payment are not accepted by mail or at the audition site. Make checks payable to Missouri Bandmasters Association, Inc. and submit at audition registration in Columbia. W-9 forms available by request. If you have any questions, please contact me via telephone or email.

MISSOURI BANDMASTERS ASSOCIATION, INC.

Kurt D. Bauche, Secretary/Treasurer

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573.631.3313

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